## **Union College**

## **Educational Studies**

Student Curriculum Contract/ Guidesheet

## Rank I Program

## Master of the Arts in Education

Health/PE (P-12) Curriculum

Name:	ID#:	SSN:
Address:		
City:	State:	Zip Code:
Phone:()	E-mail:	
Professional Component (19 hour	<u>rs)</u>	
GRST 500 - Introduction to Graduate Studies  EDUC 670 - Directed Field Project (3)  EDUC 513 - Adv Instructional Practices for Teacher Leaders (3)  EDUC 551 - Culturally Responsive Practices for Teacher Leaders (1)  EDUC 511- Assessment and Accountability Practices  for Teacher Leaders (3)  PHED 501 - Health, Nutrition, & Phys. Education (3)  EDAD 530- School Law (3)		
Specialization Component (12 hor	urs <u>)</u>	
Select six (6) hours from:  WELL 551 - School and Community Heal WELL 552 - Readings in Health (3) WELL 575 - Critical Areas in Health (3) WELL 582 - Safety Education (3)	olth (3)	Select six (6) hours from:  PHED 550 - Seminar in Physical Education (3)  PHED 525 - Motor Learning in Physical Education (3)  PHED 535 - Psychological Foundations of Sport (3)
Initial Requirements- MAP IV  *Application for Graduate Studies with \$25 fee  * Minimum of 3.0 Cumulative GPA  * Copy of Valid Teaching Certificate  * Copy of passing GRE or MAT Scores  * Copy of Official Undergraduate Transcripts  * Three Professional References  * Signed KY Code of Ethics  * Completed Dispositions Form  *Copy of Professional Growth Plan  * Documentation of Recent Professional Development Activities (last 3 years)  * Submission of Curriculum Vita	Admission to Candidacy- MAP *Application for Educational S *Assignment of PreK-12 Mento * Completion of EDUC 500 * GPA 3.0 Required * Application to Candidacy * Completion of Four Tiered En Process * Completion of GRST 500: Orientation to Graduate Stud * PreK-12 Administrator Dispos Candidate	* Completion of Teacher Leader Capstone Experience/Eportfolion  * Application for Graduation/Rank Change  * Minimum of 3.0 Cumulative GPA  * Complete 31 hours (22 hrs earned in residence @ UC)  trance  * Successful completion of Exit Interview with Capstone Experience Committee
Student's Signature		
Advisor's Signature		//20 Date